



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

Date: Wednesday, 17 July 2019

Time: 10.00 am

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
3.	<b>MINUTES</b>	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 23 <sup>rd</sup> January 2019.	1 - 2
4.	<b>ANNUAL SAFETY REPORT FOR LANCASHIRE COUNTY CRICKET CLUB 2018 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE</b>	
	To note a report of the Corporate Director, Place.	3 - 36
5.	<b>REPORT ON THE SAFETY ADVISORY GROUP MEETING FOR LANCASHIRE COUNTY CRICKET CLUB HELD ON 27TH MARCH 2019</b>	
	To note a report of the Corporate Director, Place.	37 - 40

6. **ANNUAL SAFETY REPORT FOR SALE RUGBY FOOTBALL CLUB 2018 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE**
- To note a report of the Corporate Director, Place. 41 - 84
7. **REPORT ON THE SAFETY ADVISORY GROUP MEETING FOR SALE RUGBY FOOTBALL CLUB HELD ON 27TH MARCH 2019**
- To note a report of the Corporate Director, Place. 85 - 88
8. **ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB ON 13TH APRIL 2019**
- To note a report of the Corporate Director, Place. 89 - 92
9. **URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors A.M. Whyte (Chair), K. Procter (Vice-Chair) and J. Holden.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer  
Tel: 0161 912 4221  
Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Tuesday, 9 July 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

## **Safety at Sports Grounds Sub-Committee - Wednesday, 17 July 2019**

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